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How to do conditional things with words

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Manchester – CIDRAL Masterclass – October 19, 2016

- $\cdot\,$ What do conditionals mean and how do they work?
- What do imperatives mean and how do they work?
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- Conditional speech acts
- The nature of conditionals
 - Conditionals as context setters
 - Conditionals as restrictors
 - Restriction "from below"

Part 1: Nice theories, big problem

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- (3) [Samantha missed the early train.] See I was right.

What do conditionals mean?

- (1) If Samantha caught the early train, she's in her office by now.
 - Material implication? No!
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- Stalnaker/Lewis-ish
 - *if p, q = q in all relevant p-scenarios/worlds*



Lewis/Kratzer/Heim: *if*-clauses restrict modal operators



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Why just these kinds of operators?

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- 2. Base-generate outside; constrain restrictor variable

(7) Tell Alex that I'm not here!

Imperatives

- seem to convey commands
- speech act operator?
- performative deontic modal?

von Fintel & latridou. 2015. A modest proposal for the meaning of imperatives. http://kvf.me/modest



Weak uses of imperatives: acquiescence, indifference

- (8) a. Can I open the window? Sure, go ahead, open it! I don't mind.
 - b. Which way should I turn? Go left, go right, I don't care.

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Imperatives in certain conditional conjunctions

(9) Ignore your homework and you will fail this class.

We propose adopting Portner's minimal, non-modal semantics for imperatives:

ignore-IMP your homework = $\lambda x : x$ is the addressee. x ignores x's homework



- imperatives denote properties
- unembedded imperatives are put forward as possible additions to the hearer's To Do List (TDL)
- there are various possible levels of speaker endorsement (default: strong)
- \cdot there are no speech act operators in the object language

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'If Yani woke up, tell me!'

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'If Yani woke up, tell me!'

What is the conditional doing here? If *if*-clauses restrict modal operators, but imperatives don't involve a modal operator, how are conditional imperatives even possible?

Time to regroup!

Options

 Give up. Take conditional imperatives to provide a knock-down argument against the non-modal analysis of imperatives. Adopt Kaufmann's theory.

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3. Conditional imperatives as instances of conditional speech acts

But: what are conditional speech acts? How do they work? And do they fit with our view of imperatives?

Part 2: Conditional speech acts

We do with conditional propositions whatever we do with "simple" propositions:

- assert
- doubt
- question
- bet
- promise
- command

The Edgingtonian View

- Declarative conditionals are not assertions of conditional propositions but conditional assertions of the consequent under the supposition of the antecedent.
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Actually kind of hard to tell apart.

(12) I bet \$5 the next throw is a five.

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(13) If the next throw is odd, I bet \$5 it's a five.

The bet in (13) is not a bet on a conditional proposition; it's a conditional bet.

- If the next throw is even, the bet is off.
- If the throw is odd, the bet is won if it's a five and lost if it's a one or three.

A conditional bet is a bet on the truth of consequent, conditional on the truth of the antecedent.

- When the antecedent is true, the bet is on and turns on the truth of the consequent.
- When the antecedent is false, the bet is off.

- How do we model speech acts?
- What does it mean for a speech act to be conditional?
- What is the compositional structure of conditional speech acts?

The scoreboard contains (at least):

- the common ground of commitments about how the world is
- the stack of questions under discussion (QUD)
- for every relevant individual, their To Do List (TDL)

Portner, Gunlogson, Farkas & Bruce, Krifka, Malamud & Stephenson ...

- Assertions (propose to) update the common ground
- Questions (propose to) update the QUD
- Commands etc. (propose to) update the TDL

An idea that won't work:

It is as if one affirmed if p then q by handing the hearer [...] an envelope labeled "open in case p," and containing a slip of paper with q written on it. (Jeffrey 1963) An idea that won't work:

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But conditional speech acts create real commitments (just conditional ones).

- Conditional bets are real bets (money might have to be set aside).
- Conditional imperatives are real imperatives (get ready to act).

We're going to focus on imperatives and the TDL now ...

[Adding triggers to the scoreboard]

- TDL before: set of properties
- TDL after: set of pairs of a trigger proposition and a property

An agent α should act to make all the properties on their TDL true that have a true trigger.

Unconditional imperatives: tautology T as the trigger

 $\left\{ \langle T, \lambda x. \ x \text{ sends email to Sabine and Thony tonight} \rangle, \\ \langle \lambda w. \text{ the talk goes badly in } w, \lambda x. \ x \text{ has one extra beer tonight} \rangle \right\}$

Cf. Jeff Horty's systems for non-monotonic deontic logic

Three ways:

- speech acts in a subordinate context created by a prior speech act
- speech act operators restricted by an *if*-clause
- speech acts with a special content that effects a conditional commitment

(14) Suppose Alex comes. Tell him I'm not here!

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- (15) Alex might come.Tell him I'm not here!

- The *suppose/might* utterance makes salient a hypothetical context where Alex comes.
- The imperative speech act can then be interpreted as happening relative to that hypothetical context.
- We need a process by which the outcome of such a subordinate speech act is recorded in the global scoreboard with a conditional commitment.

Interpretation in the hypothetical context is optional:

- (15) Alex might come.Tell him I'm not here!
- (16) Alex might come. Clean your room!

Could *if*-clauses be treated just like *suppose*-utterances? No: *if*-clauses embed freely while *suppose* doesn't.

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But that's a big if. Portner argues that there are no speech act operators.

In any case, if there are speech act operators, it's fairly easy to give them a semantics that lets us conditionalize them with an *if*-clause.

For example:

(17)
$$\llbracket \mathsf{IMP} \rrbracket = \lambda p.\lambda Q.\lambda s. s^+$$

where s^+ is just like s except that
 $TDL_{s^+}^{\alpha} = TDL_s^{\alpha} \cup \{\langle p, Q \rangle\},\$
where α is the addressee

Conditional bets again:

(18) I bet that [if the next throw is odd, it's a five].

(19) I bet that [the next person through the door wears a hat].

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These express conditional bets. But there's no restrictor high enough to operate on the *bet*-expression.

(20) Make it so that if Alex comes, you tell him that I'm not here!

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(21) Arrest any trespasser!

von Fintel & Gillies. 2015. Hedging your ifs and vice versa. http://kvf.me/hedging



- (22) A: If the next throw is odd, it's a five.
 - B₁: Maybe so.
 - B₂: Actually, that has only a 1-in-3 chance.

If so and that pick up the meaning of the conditional in (22A), how can the result be a restricted *maybe* and a restricted *have* a 1-in-3 chance?

Solutions discussed by von Fintel & Gillies

- A three-valued (or partial proposition) meaning for *if p, q* + a three-value-sensitive meaning for operators (Belnap)
- 2. A dynamic semantic reconstruction of the three-valued approach
- 3. A high-type meaning for *if p, q*, waiting for an operator to restrict

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Solution in Kratzer (2015)

4. Material implication + plus introduction of *p* as a proposition that can restrict operators elsewhere

5. Triggered meanings: $\langle p, \phi \rangle$ (trigger + ordinary meaning)

really, a kind of structured meaning

Also needed:

 a meaning for any operator (or operation, such as a speech act) that can take a restriction from below such that it can profitably combine with the meaning of *if p, q*

- 1. The denotation of the conditional imperative
- (10) If Alex comes, tell him I'm not here!
- Meaning: λw : Alex comes in w. λx . x tells Alex I'm not here
- \leadsto only defined for worlds where Alex comes and then denotes the property of telling Alex I'm not here

2. What speech act the utterance of such a conditional imperative performs

Uttering a partial function f from worlds to properties puts on the hearer's TDL the pair of the proposition that f is defined and the property it denotes when defined

$$\left\langle \lambda w. \ w \in \operatorname{dom}(f), \ \operatorname{the} P : \exists w \in \operatorname{dom}(f). \ P = f(w) \right\rangle$$

In our case:

 $\left< \lambda w.$ Alex comes in $w, \lambda x. x$ tells Alex I'm not here $\right>$

If this is on your TDL, whether you are supposed to tell Alex that I'm not here, turns on the truth of the trigger proposition that Alex comes. Since what we want to put on the TDL is a triggered property, maybe having the conditional imperative denote a triggered property is the easiest solution.

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- context-sensitive expressions (such as modals)
- a way to update the global scoreboard based on what happened in the hypothetical context

Three kinds of conditional constructions

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- 2. Grammatical restriction: *if*-clause + restricted operator
- 3. Restriction "from below": operator-hungry meaning that can feed a restrictor-sensitive meaning from below

It's a fallacy to think that there is just one kind of conditional. There are many. *If*-clauses (and their cousins in other languages) are just one device among many that can give rise to conditional meanings. It's a fallacy to think that there is just one kind of conditional. There are many. *If*-clauses (and their cousins in other languages) are just one device among many that can give rise to conditional meanings.

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Given this rich typology of conditional meanings and constructions, and the tendency to try to find a one-analysis-fits-all theory, it's no wonder that we have not reached a consensus of how conditonals work.

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